



WORKS

On the Black Leadership and Other White Myths We Still Outside Collective (2020)

A communiqué sent to Ill Will by some black friends in New York.

What they call, “the black leadership,” does not exist. Let’s be serious: what they are talking about is nothing more than a figment of the white liberal imagination. That is, if these so-called black leaders even exist at all, then they can only be found shucking and jiving a “woke” white person’s head.

Isn’t it interesting how progressive whites seem to have a direct line of communication with black leaders, while everyone else in the street fails to suffer from the same delusional schizophrenia? What’s all the more odd is that the voices that they hear from these magical negroes always manage say the same things: “Everyone should peacefully protest on the sidewalk, because unmediated black rage makes others uncomfortable.” “Don’t strike back at that cop even if he wants to kill you and everyone you love.” “I know the manager follows black kids from aisle to aisle, but still, his store shouldn’t be looted.” In other words, the message relayed from the sounds on repeat in a white liberal’s head is to end the black revolt and conduct civil disobedience in a manner that is appropriate for Karen and Ethan, not Jamal and Keisha.

It is worthwhile to note that black people, themselves, never refer to any mythical black leadership. This is because we know, full and well, that all of our leaders, since Martin and Malcolm, have been killed. Even our potential leaders, like Trayvon and Tamir, are gunned down before they can share with us their vision. What’s more, if they are not brutally murdered, then they are locked away forever with Sundiata, Mutulu, and Mumia. That is, we know that if you speak with truth and move against oppression, then the only way to avoid the pig’s bullet or penitentiary, the modern-day cracker’s whip or plantation, is to go on the run like Assata Olugbala Shakur! In fact, any black person that says otherwise should be exposed for what he or she is: a poverty-pimp!

After half of century without a figurehead in the front, the black youth has shown the whole country that they are more than capable of setting their own path and

