



WORKS

people were getting to work on time. Taxicab drivers were organizing, people who had cars organized themselves. And so they maintained a transportation system because the city continued to function despite what they call the boycott. Martin King came in, they got somebody who can speak, they always get the best speakers to articulate what the masses want. But they usually are not clear on what's going on anyway. And even now, I don't know if you know about a young black man who was killed in the streets of Brunswick, Georgia.

TFSR: Yes.

MK: Okay, let me tell you something about it because you have to look at it. When the history is written, if we don't say anything, it is going to be the NAACP leaders, the ones who call the rally on the steps of the courthouse, and then, of course, they interview his mother. And that's the story we get on TV. But what happened was that Ahmad was a very popular young man. And his friends went over to that suburban, almost all-white community after he was killed. After they got the story straight, because they had to go through the story to get the story straight, the officials. The official story was that he was trying to rob, there was a burglary in progress. And the police came in with these other guys helping to stop this burglar. And so after the story got out, people didn't believe that, they were his friends. So these young people went over to the community where he was killed and started walking up and down the street and saying, "We run with Ahmad, all of us, we run with him". And so they started running down the street. But there were no preachers there with no Bibles, no black leaders with no suits and ties telling them how to conduct themselves. And then when the guy who took the video saw that these kids were getting some publicity like that, he then released the video. And then when the video was released, then everybody knew them. But these kids are not gonna get any credit for any of that.

TFSR: Because they don't have a non-profit or a pulpit.

MK: Yeah, because people don't look for direct democratic, spontaneous people as being significant in human history. But that's where the new society is born, and that's why we have to write it like that. And once they see it, and once you look at it, everybody knows, yeah, that's what happens. Because you can verify it, like in the case of Montgomery, the Montgomery Improvement Association was having regular meetings, but the black bus boycott, it already jumped off. And I saw it in Detroit, in New Orleans, when these people were trying to keep their community running. And next thing all the drug stores are flooded. So you are going to the drug store and ask the cashier to get you some Pampers, but there is no cashier in there. And the kids need Pampers, people need medicine. So they

