



WORKS

Your inability or unwillingness to accept the fact that our struggle is parallel to yours, but at the same time very specific, and will be finished successfully when we as a people, as working-class Blacks on the North American continent, decide that we have achieved full freedom (as defined by our history, our culture, our needs, our desires, our personal experiences, and our political idea(s)) is by far the primary reason why the white left is so weak in this country.

In addition, this sinking garbage scow of american leftism is dragging other liberating political vessels down with it, particularly the smaller, anti-authoritarian factions within the white settler nation itself and the few [non-dogmatic and non- ritualistic] individuals within today's Marxist-Leninist parties who sincerely wish to get away from the old, tired historical revisionism of their particular "revolutionary" party.

This seemingly "fixed position", along with many other fixed positions in their "thought", help to reveal the white left's profound isolation and alienation from the Black community as a whole and its activists. Yet, many of them would continue to wholeheartedly, and retardedly, assert that they're part of the community simply because they live in a Black neighborhood or their party headquarters is located there.

The white left's isolation and alienation was revealed even more profoundly in the criticisms of the Million Man March on Washington. In the end, the majority of the white leftist critics wound up tailing the most backward elements of the Republican Party; some going as far as to echo the very same words of Senate majority leader Bob Dole, who commented on the day after the march that "You can't separate the message from the messenger." Others parroted the words of House majority leader Newt Gingrich, who had the nerve to ask "where did our leadership go wrong?"

Since when were we expected to follow the "leadership" of white amerikkka; the right, left, or center without some type of brutal coercion? Where is the advantage for us in "following" any of them anywhere? What have any of them done for us lately? Where is the "better" leadership example of any of the hierarchical political tendencies (of any class or ideology) in the US and who do they benefit exclusively and explicitly? None of you were particularly interested in us before we rebelled violently in 1992, why the sudden interest? What do you want from us this time?

Few, if any, of the major pro-revolution left-wing newspapers in the US gave an accurate account of the march. Many of them claimed that only the Black petit-bourgeoisie were in attendance. All of them claimed that women were

