



it. Even as we are talking, the first slow steps toward building a core tendency of Black anarchists is a reality. Several men and women have been influenced by the ideas raised in pamphlets by former BPP and SNCC member Lorenzo Komboa Ervin in the 1970's, but they have taken those ideas, made them into a class weapon reflecting the African experience on this continent, and are taking the first step to free our people and our class.

It is important that we define ourselves, since we realize we are our own liberators. We demand that Africans be subjects of history, and not mere objects that Europeans decide what to do with.

This great Black sector of humanity has said "enough", and has now started to find its own voice. There will be no condescending saviors out of the mother country, we must begin to do this ourselves, although we know the revolutionary project to defeat the system of capitalism and enslavement requires millions of other allies who will help us. We will decide the agenda, the timetable, and the tactics of obtaining our freedom.

The new Black autonomous politic differs from European Anarchism in that we know that we are oppressed both as a distinct people and as workers for our labor power. But Anarchism places its greatest contradiction with the state and its ability to hold back a free lifestyle, and this is exactly what we cannot limit our critique to. This is a white world-view based on their priveleged place in this society. We realize that historically constructed "races" have been created under this system, which determine both the manner of life and death under this system, and that the State upholds this racial/class system. It is no accident, and it's true that racism has not been commissioned by individual white workers, but they have been the beneficiaries of our oppression, and whites are part of the social control mechanism of the state. It is nonsense to say something otherwise, like "we are all in the same boat" or all just workers like the American socialist and communist have done. We say this is a lie and part of a myth about the white working class as a vanguard and "working class heroes".

In addition, we say that people are super-oppressed because of their race under this system, not just their class. Anarchism's limitations to critique this type of oppression are quite obvious, and is what has resulted in an all-white movement, which is confused about how to intervene in struggles that involve people of other than European nationalities and how to analyse the nationalism of the oppressed. It has always been my project to extend the Anarchist ideals to cover new contingencies and other areas of struggle not foreseen by the initiators of the doctrine.

