



WORKS

Anarchy Can't Fight Alone **Kuwasi Balagoon** *(1980's)*

Of all ideologies, anarchy is the one that addresses liberty and equalitarian relations in a realistic and ultimate fashion. It is consistent with each individual having an opportunity to live a complete and total life.

With anarchy, the society as a whole not only maintains itself at an equal expense to all, but progresses in a creative process unhindered by any class, caste or party. This is because the goals of anarchy don't include replacing one ruling class with another, neither in the guise of a fairer boss or as a party. This is key because this is what separates anarchist revolutionaries from Maoist, socialist and nationalist revolutionaries who from the onset do not embrace complete revolution. They cannot envision a truly free and equalitarian society and must to some extent embrace the socialization process that makes exploitation and oppression possible and prevalent in the first place.

When I first became a revolutionary and accepted the doctrine of nationalism as a response to genocide practiced by the United States government, I knew as I do now that the only way to end the evil practices of the US was to crush the government and the ruling class that shielded itself through that government was through protracted guerrilla war.

Armed with that knowledge, I set out the initial organizing of the Black Panther Party until the state's escalation of the war against the Black people that was begun with the invasion of Africa to capture slaves made it clear to me that to survive and contribute I would have to go underground and literally fight.

Once captured for armed robbery, I had the opportunity to see the weakness of the movement and put the state's offensive in perspective. First, the state rounded up all the organizers pointed out to it by agents who had infiltrated the party as soon as it had begun organizing in N.Y. It charged these people with conspiracy and demanded bails so high that the party turned away from its purposes of liberation of the black colony to fund raising. At that point, leadership was imported rather than developed locally and the situation deteriorated quickly and sharply. Those

