



## WORKS

folks across the world, you all will have to betray your white privilege to become a white infiltrator with intentions of eliminating your former family, friends, and compatriots who refuse change. Third World peoples do not have the time to wait for the “difficult conversations” you had during summer 2020 while now at the beginning of 2022 we have endured numerous show trials since the 2020 uprising illustrating the amerikkkan justice system’s desire to avoid further rebellions by the masses by convicting infamous murderers like Chauvin and Potter while the rest of the pigs get away with murder and assault everyday. This means white revolutionaries organizing their own anti-fascist teams to combat the state and fascist racism beyond just staging counter-demos. In the example of Michael Reinhoel, shoot to kill.

We do not believe in statist solutions. We do not support efforts to “seize” state power, either. Each of our methods is means towards an ends of abolishing the state. We prefer methods of decentralized organizations based on common affinities. Once they are formed we should grow these networks among local groups to national and international networks of aboveground and underground self-organized resistance. We prefer making decisions in a series of votes and consensus gaining meant to garner understanding and establishing solidarity among comrades in our network and in our communities. We encourage exchanging skills, arts, and trades and exploring new ones to eventually teach to others as we create new structures for employment and self-organization within our communities. We will have to develop our own autonomous trade unions and apprenticeships to challenge the state and white racism.

We currently observe what can be considered low-intensity warfare among the young people in our communities. We must initiate the creation of forums and safe spaces to discuss community-led interventions to deter, redirect, and reduce the violent and criminal activity in our community at which point the hatred, despair, and desolation that plagues our community will be converted into revolutionary armed joy against the state and capitalism.

We observe that we must cultivate a revolutionary culture to provide a counter-hegemony to the dominant themes of intracommunal violence and personal robbery offered by reactionary rappers Lil Durk, King Von, Pooh Shiesty, Dolph, Nudy, other celebrities in their music, and even the sports celebrities. These celebrities have been given amenities and been propped up by the white power structure for a reason. This does not mean we cannot mourn them or enjoy their arts and talents but that we should understand their purpose and function. There is a reason that rap went from an art form that was inherently conflictual, underground, and counter-cultural to one that has been coopted and mass-produced for profits and

