



anarchists historic apprehension toward Black insurrectionary methods, namely guns at protests/direct actions. We recommend they take a moment to reflect on the reality that, in the United States, Black people have been and will continue to be forced to face down white people who continue to act as proxies of the State. We intend to do as our ancestors did and use any means available to fight these people regardless of some white anarchists' fear of guns. Idris Robinson speaks directly to this white fear in his open letter to Michal Reineohl (shot and killed a fascist in Portland):

“What the double-standard with regards to your situation reveals is how violence in America will always necessarily have a profoundly racial dimension. And it is precisely this—the terrifying core of racialized violence—that they are trying to repress when they lie to both themselves and others when they say that their issue with what you did is a question of strategy or tactics. I mean, give me a break: in a country that is literally saturated in violence, from blind mass shooters to murderous police, no one can honestly claim that the few shots that you let off could in some way be misconstrued as an escalation. There is simply no way to avoid the spiral of violence that began at the very moment when the first wooden ships reached the shores of the Atlantic.”

The white left in the current era must become willing to not only come to terms with the fact that some of their own family members, so-called friends, and idols will have to be put down by revolutionary violence if they act as violent state proxies, fascists, or racists. Those that do not understand our struggle may see this position as “adventurism,” but it is only common sense to mitigate racialised violence with a united front of counter-violence that transcends the psychological and social racial boundaries of settler-colonialism at subsequent stages of the armed conflict. In other words, we seek to generalise the armed conflict amongst the people on the north american peoples united against the state, all states until the hegemonic machinery and points of production for ruling class consumerism are reduced to ashes.

Greg Jackson critiques the white left in his “Authoritarian Leftists: Kill the Cop in Your Head” in the world of anti-blackness, whiteness is law and order and white people are deputized (made into cops) by the state meaning their actions are a result of the “natural way of things.” White led communes and autonomous zones replicate the state’s actions on a smaller scale. This is what Jackson alludes to in his essay real white “comrades” know the importance of Black autonomy is killing the cop in your head. Thus, We will fight against white led “autonomous zones” as they replicate the state and antiblackness as shown in 2020 in the aftermath of George Floyd rebellion, when in the autonomous zone named CHAZ two black boys

