



happen today. We must build solidarity networks and create anarchic solutions to the problems faced by those seeking refuge at the southern border. We must do this all at the same time and the revolutionary anarchist minority can start action in these areas immediately.

We should especially prepare for an escalation in repression and likewise in resistance should a general strike develop among the Black masses over the course of the next insurrection.

We must have support and love for our homies who are locked inside of the prison for making the ultimate sacrifices for the revolution. We must also devise clever ways of aiding in their liberation. The actions of building care networks (we don't use mutual aid as we feel that this term has mostly been co-opted) is an insurrectionary act if done in a way that does not mediate conflict with the State. Many of our comrades cannot risk arrest, injury or death because they are providers for others or they cannot participate on the streets because of disability. If insurrections are meant to be social and not military, why do most insurrectionist formations and theories seem to not include the most marginalized in our society? Everyone must take part in an insurrection, and that requires us to center the most marginal.

The Prospect of Revolutionary Violence

This section is dedicated to Sandra, Rekia, Breonna, Korryn, and many more we lost too soon. We love you. We fight in your memory.

I don't have any illusions. Words are or are not comprehensible according to their actual situation. We only give them space and credibility if they fall into our patterns and certainties. Defence mechanisms become automatic and prevent the very reception of the message. If that was not so the illuminists would have definitively changed the world two hundred years ago.

Alfredo Bonanno

Make no mistake — we intend to use every method at our disposal to create a new world. This means in a literal sense, changing ourselves, the world around us and the conditions of those changes by any means necessary. We understand the revolutionary potentiality of violence over the course of the insurrection and subsequent revolution and we also understand the reactionary propensity for violence in the current era of fascism, racial, sexual, and cultural oppression. We understand one of the tools historically at our disposal has been the utilization of arms in the struggle. It is important to note that this is not the only tool at our

