



## WORKS

in academia or around their white or nonblack leftist “allies.” Worse than that, Black leftist groups like Black Alliance for Peace, Hood Communist and AAPRP promoted/gave platforms to cult leaders like Gazi and Black Hammer who abused and hurt black youth. (Go Read Redvoice’s articles The Devil Wears Dashikis on this if you want to know more about the type of cults that the Black left has unfortunately spent so much time supporting and boosting) For this reason, I am uninterested generally in black leftist politics as they exist in the United States.

However, the true Black radical politics I am invested in is the politics of the Black revolt that were on full display during the George Floyd Rebellion. The never-ceasing, constant ability of our people to fight back against our oppressors under any circumstance. As CLR James says, “The only place where Negroes did not revolt is in the pages of capitalist historians.”

Many Black liberals propagated the idea that our people are timid and helpless. The idea that Black people could not simply act on our own in violent and meaningful ways against our oppressors is the most evil and racist lie that has emerged in the past two years. It is unfortunate yet unsurprising that Black leaders now choose to relegate our people to the dustbins of histories instead blaming the revolt on cops or whites who lead our people into “danger.” The United States has always been dangerous for Black people but suddenly these Black liberals become concerned about safety when the Black masses fight the State. Through these lies of Black victimhood, we have been reduced back to electoral politics, the never-ending marches, and continual terror of this anti-Black world with no possibility of a future. I have no hope in the Black left, Black activists, or Black leaders anymore, but I do have hope in the exploited, oppressed and marginalized Black masses.

I come from a Black nationalist understanding of self help, so I do not think we can really rely on white radicals either for us to be trained and well equipped to fight. I think it’s sort of boring to critique the white left, though I understand the necessity of those criticisms. I just don’t really feel like that’s where my energy is focused anymore. There may be a few whites who have relationships with Black people but fundamentally most whites do not feel that they should be in struggle with Black people. They have their own reasons for revolt. Despite this, I saw poor white kids fight alongside poor Black kids against the police. I don’t have romantic notions about what that means, but I do think it is a development that Black revolutionaries in the United States must take into account. We can’t ignore it. However, we must build on our own and take from the white left when it seems necessary.

The only thing I remain committed to after years of struggle is the spontaneous self-organized revolt of the Black masses. The uprising in the streets or in the

