



charity. We posit, if the act of mutual aid does not contribute to the development of a revolutionary subsistence economy, then it is not “mutual aid” that is inclusive of society and must be criticized. Unfortunately, most “mutual aid” that happens now is not mutual in nature. Further than that, it does not confront power. We believe the the mutuality of mutual aid is critical as well as an insurrectionary element. For instance, many on the Left have dismissed the mass looting that happened in 2020 as the actions of criminals or as “not political” while in fact, Black people liberating resources and commodities from corporations is far more revolutionary than much of the “organizing” done by leftist or abolitionist formations in this kountry. Expropriation from the capitalists will create the basis for our subsistence economy. We must think of the revolutionary bravery and solidarity these acts inspired as we look toward militant property, land reclamations, and capital expropriations in the future. We should look more toward these types of examples of mutual aid as opposed to a more charity-NGO driven model. Our critique of mutual aid is similar to our critique of “dual power” or the “solidarity economy.” Alone, mutual aid is not enough to confront and destroy capital. We cannot simply “opt-out” of capitalism. We must become ungovernable. The Black Communes must arise out of the Black insurrection as we learn from our elder Lorenzo Kom’boa Ervin.

### **Against White Insurrection**

We dedicate this section to the memory of Antonio Mays Jr who was murdered by a white leftist at the so-called CHAZ. We also dedicate this section to Michael Reinhoel, Eric G. King, and David Gilbert. We encourage white revolutionaries in amerika to follow your revolutionary examples. If there is to be a revolution realized there must be less talk, more action.

From our vantage point, the insurrectionary anarchist milieus in the United States are mostly white in composition and analysis. Their racial analysis does not really recognize the insurrectionary capabilities of the Black masses, and their attempts to are often fetishizing. Most insurrectionary anarchist analysis and theory focuses upon Europe as the primary example of revolt. When the insurrectionary milieus such as the white boys at Ill Will do focus on Black revolt, they downplay the racial dynamics of the riots by labeling everything as “multi-racial.” Without a proper understanding of the experience of being Black, there can be no understanding of how to nurture the Black revolt beyond its infant stages. Needless to say, this experience and leadership must be led by those living between the margins of racial capitalism; women, trans-folk, lesbian, gay, and other sexually and racially oppressed groups. Beyond that, we understand the youthful character of the insurrection as those young-people living in our cities have the most to gain from the beginning stages of our revolution. While the character of the 2020 George Floyd rebellion was not limited to just Black people participating, the white

