



WORKS

ideas and practice. Rather than seeking principled partnerships with non-white persons and groups, you instead seek converts to your party's particular brand of rigid political theology under the guise of "unity". It makes sense that most of you speak of "Black/white unity" and "sharp struggle against racism" in such vague terms, and with such uncertainty in your voices; or with an overexaggerated forcefulness that seems contrived.

Another argument against vanguardist tendencies in individuals or amongst groups is the creation of sectarianism and organizational cultism between groups and within groups. Karl Marx himself fought tirelessly against sectarianism within the working class movement of 19th century Europe. He was also a staunch fighter against those who attempted to push his persona to an almost god-like status, declaring once in frustration "I assure you, sir, I am no Marxist". It could be argued from this viewpoint that the "vanguardist" white left in the US today is generally, by a definition rooted in the day to day practice of Marx himself, anti-Marx; and by proxy, anti-revolutionary.

Like your average small business, the various self-proclaimed "vanguards" compete against each other as well against the people themselves (both white and non-white); accusing each other of provacteurism, opportunism, and/or possessing "the incorrect line" when in fact most (if not all) are provocateurs, opportunists, and fundamentally incorrect.

The nature of capitalist competition demands that such methods and tactics be utilized to the fullest in order to "win" in the business world; the white left has in fact adapted these methods and tactics to their own brand of organizing, actively re-inventing and re-enforcing the very social, political, and economic relations you claim to be against; succeeding in undermining the very basic foundations of your overall theory and all variants of that theory.

Or is this phenomenon part and parcel to your theory? In volume four of the collected works of V.I. Lenin, Lenin himself states up front that "socialism is state-capitalism". Are you all just blindly following a dated, foreign "blueprint" that is vastly out of context to begin with; with no real understanding of its workings?

At the same time, it could be observed that you folks are merely products of your environment; reflective of the alienated and hostile communities and families from which many of you emerge. American society has taught you the tenets of "survival of the fittest" and "rugged individualism", and you swallowed those doctrines like your mother's milk.

