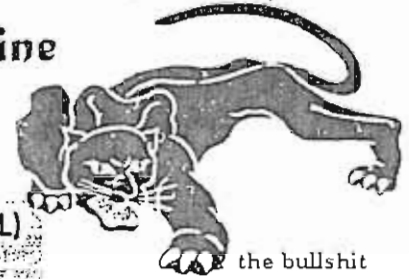


Anarchist Panther

The Good Readings Zine



This Zine may contain the following: (AL) Adult Language, (V) Violence, (F) Fun, (N) Nudity, and (X) Who Knows?

* Children under the age of dirt permitted.

COME, ENVISION ...

Welcome to the First Official issue of Anarchist Panther, the zine that introduces anarchism and the cutting-edge of current post-modernist revolutionary thinking and activity to the Black community of communities in its defiant struggle for survival and liberation. This will provoke a lot of questions, like:

What the fuck is an Anarchist Panther?, and

Why, out of all the philosophies and ideologies, does someone wish to introduce "chaos," lawlessness & disorder, or just another european thing into the MIX now? Like the so-called movement

aint got enough problems as it is?

Well, for me, I describe myself as a panther who has come to identify with the creative, outlaw brand of revolutionary anarchist thinking and activity that takes ALL POWER TO THE PEOPLE! seriously (the attempt of the Revolutionary People's Constitutional Convention of the Black Panther Party in Philly1970?).

Panther anarchism is ready, willing and able to challenge old nationalist and revolutionary notions that have been accepted as "common-sense." It also challenges

the bullshit in our lives and in the so-called movement that holds us back from building a genuine movement based on the enjoyment of life, diversity, practical self-determination and multifaceted resistance to the Babylonian Pigocracy. This Pigocracy is in our "heads," our relationships as well as in the institutions that have a vested interest in our eternal domination.



Being a panther was the greatest experience for me (outside of honoring both my Family and my Peeps). What endures with me from those days are a profound love for the people, an unquenchable thirst for learning and experimentation, and ACTION - creative, criti-

SO GOOD IT'S
CRIMINAL



enl, concrete, conceptual and courageous ACTION. This is the legacy that I value. This is within the toolbox that I find indispensable for comprehending and dealing with these crazy post-modern times in the MATRIX.

ALL POWER TO THE PEOPLE!
 ALL POWER THRU THE PEOPLE!



COME, ENVISION...

Envision a world, of worlds within our world where there's principled co-existence WITHIN the wonderful diversity of the Black Community.

harlems / spanish harlems / watts / hip-hop communities / villages off the carolina coast / college communities / gay-lesbian-transgender communities / zulu na-

tion/new afrikan/religious communities that mainly come together on saturday or sunday / squatter communities / outlaw communities / kenetic communities / iboghannian-sierra leonean-ethiopian-rasta neighborhoods / nomadic poet-artist tribes / and then those of us who just be plain ignorant and harmless and crazy when we have to be and fun-loving and like to journey through and between communities and sometimes just create new mixed one ... WHAT IF ? ... and HOW ?

Ella Baker said we can do it if we can trust ourselves and get away from leadership-led revolution; *Kwesi Balagoon* said we can do it if we willing to create a chaos that will shut this mutha down; *Audre Lorde* said we can do it if we LEARN TO LOVE AND RESPECT OUR BEAUTIFUL DIVERSITY and reject the tools of our oppressors; *Harriet Tubman* said aint a better way to live THAN AT-WAR FOR



A RIGHTEOUS CAUSE; and *Franz Fanon* said if we smack that mutha across the face, drive that pig outta your territory at the point of a gun IS LIBERATING FOR THE SOUL.

WHAT IF ? Envision it ... HOW ?

No one person, concept or idea is beyond QUESTIONING when it comes to the total liberation of our people and destroying through INSURRECTION ...

The
**BABYLONIAN
 EMPIRE.**

Liberation from this nightmare, though, cannot end in being shackled to cut-throat politicians and celebrities out to enrich themselves on fame and fortune at grassroots expense.

REVOLUTION

Marxist Panther Style

**DESTROY
COMMUNITY IMPERIALISM,
TAKE CONTROL,
BIT BY BIT!**

expense.

Radical anarchism, feminism & post-modernism are about ...

CUTTING THROUGH THE BULLSHIT!

and moving towards non-compromising ...

ALL POWER TO THE PEOPLE!
ALL POWER THRU THE PEOPLE!!

They draw on the best of the '60's movements and spirit, and offer challenging thinking about 21st Century Insurrection for creating the Impossible:

Like Huey Newton's community of communities, beyond nationalism and fully self-determining, embracing our diversity of beliefs, lifestyles and non-exploitative economic arrangements, and reunite-

ing Earth-loving peoples with a loving Earth.

Through the Imagination, All is possible.

We do not want to lead or be led. We want to be free.

ALL POWER TO THE PEOPLE!

ALL POWER THRU THE PEOPLE!

Bottom line is, ALL POWER TO THE PEOPLE means just that ...
ALL power ...to-
the Peeps. Not to the celebrities, the Profounds
Ones or the Speakers.



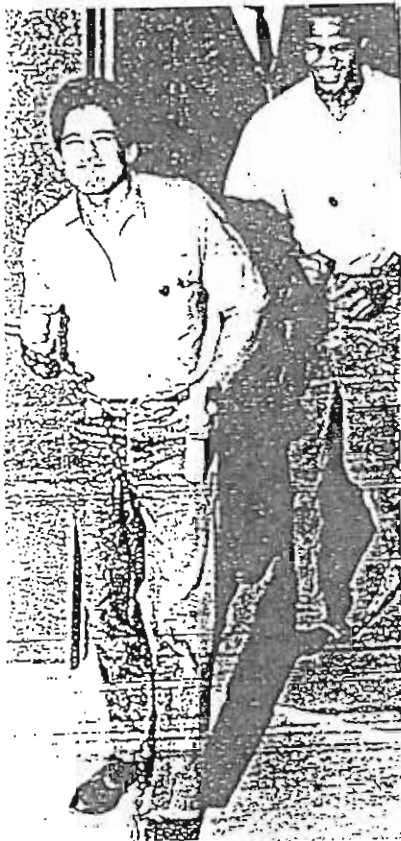
What motivates me more than anything else about anarchism and its relevance to Black Revolution

Is that it has offered me some powerful insights into why we have not been able to recover from our defeat (the '60s Revolution) and advance forward to the kind of unities, organizations and activities that make for invincible revolutionary movements. Today I am most concerned with our visions of a new world and who's constructing those visions. Today I am most concerned with how we "organize" ourselves. Top-down organizations are leadership organizations are relationships based on some being the brains and most being brainless and therefore IN NEED OF those with the brains. I reject that. I love myself and I love People and therefore we all got brains and together are smarter than any small group of muthafuckas claiming to be my/our



Today I am most concerned with our visions of a new world and who's constructing those visions.





Letter to Angela -

The chains? Woman, I just don't like it. You can never know how hard it is for me to pretend that they don't bother me. The visits; in court; people that I love; people whose love means everything to me, seeing me like that!

Look, you and I could take the stage with the whole world assembled around us. I could pare you to the skin, and then you could do the same for me. The ritual right there. I would be completely relaxed. I could perform self-criticism on the same stage, reveal my deepest faults before the entire world without anxiety. But the chains... surface things from the pit! Things that I must keep hidden, things that would destroy me if they broke loose. Here I wish you could "do a few" with me so that you would at least have an idea of what it has been like, 24 hours a day, in shifts, the foulest of thoughts from the language of racist Amerika.

- George Jackson

leaders. Today I am most concerned with how greatly times have changed to the point of rendering most of our Ideas of revolution obsolete, even our notions of nationalism and family and sexuality and community, etc. Postmodernist thinking is rocking these notions to such an extent that when one looks at the movie MATRIX one realizes that it reflects more about "reality" today than any nationalist, marxist or militant religious speech, newspaper and book analyses. Therefore, we need to jar ourselves and re-think alot that we have taken for "common-sense." Anarchism gives me ways to look at black organizations critically for such symptoms as Internalized oppressions.. Such behaviors as cause belittlement, pain, silence, exploitation among our own people under the guise of leadership and followership, politically-correct family and personal relationship, and business relationships.. This is cultural shit, shit we've been raised on and have accepted as natural or normal (not having been exposed to any other alternatives). Today I want to work with those who I respect and who respect me, with those who want to work collectively and not the disrespectful

TOP-DOWN model. Ella Baker, Kwesi Balagoon, Martin Sostre, the Ibo Women's War of the 1920's, countless Indigenous peoples forms of participatory democracy, and others, both past and present demonstrate that there are, IN FACT, alternatives to TOP-DOWN disrespect for the People leadership, that COLLECTIVE or what Ella called "Community-led leadership is possible. Tired of sharpshooters, khallid and our well-meaning block notionslists and marxists who just can't seem to fathom that the same way we know how to run our homes WE CAN POSSIBLY RUN A REVOLUTION & OUR OWN COMMUNITIES. AND lastly, I want to be among those who seriously want to break down the barriers to all of our people, who seriously want to bring forth those WE HAVE MADE "OTHER,"

- * Women
- * Gay & Lesbian
- * Youth
- * the illiterate
- * the revolutionary
- * and the mad person, alcoholic, the poet, the prophet, the homeless, etc..

The Black Panther Party is a FRESH MEMORY. It was the most DYNAMIC organized expression of the desire for

Revolution
In
Babylonian
history
since the



IWW of the 1920s. Anarchism is merely about applying its lessons for the 21st Century times AND WINNING...

TOTAL LIBERATION.

ALL POWER THRU
THE PEOPLE.

Should we
talk?

QUILOMBO for
the Advancement of
Anansiic Postmodern
Revolutionary
Anarchist Struggle
c/o Ashanti Omowali
Alston
384 Stuyvesant Ave.
Brooklyn, NY 11233
Phone: 718-493-1734
E-mail:
anarchistpan-
ther@hotmail.com

Dedicated to Panthers Kwesi Balagoon, Breeze Barrow, Frankie Ziths, SLAM/FIST/MXGM & ALL Political Prisoners (Anarchists included)

Anarchist Panther

MY TWO QUESTIONS FOR THE INTERGENERATIONAL DISCUSSION
SPONSORED BY FIST & NKIRU BOOKS
OCTOBER 21, 1999

Question One:

We had the nerve to challenge & take over the "leadership" of the movement from the old, civil rights and reformist black nationalist "leadership," in the '60's. We believed very deeply in ourselves. You know the jesse's, farrakhans, rev. al's are the NEW, old conservative "leadership FRUSTRATING the building of a true revolution. But what about us you call your ELDERS, former panthers, malcolmists, whatever? In the interests of building a TRUE REVOLUTION, what do you NEED to do to "move on over" us ideological elders???

Question Two:

They asked me to write down the questions I would ask of entering students. I gave them three questions:

HAVE YOU HAD A GOOD ORGASM?

HAVE YOU EVER BEEN REALLY HURT, PHYSICALLY OR EMOTIONALLY?

ARE YOU WILLING TO CARRYING A GUN FOR WHAT YOU BELIEVE?

You aren't really ready to learn without these things.

FELIPE LUCIANO, a leader of the YOUNG LORDS, in his application to a new experimental college.

THANKS TO STUDENTS